

14:58:36

OCA PAD AMENDMENT - PROJECT HEADER INFORMATION

09/22/88

Active

Project #: G-36-679
Center #: R6406-OA0

Cost share #: G-36-369
Center shr #: F6406-OA0

Rev #: 2
OCA file #:
Work type : RES
Document : GRANT
Contract entity: GTRC

Contract#: IRI-8619281
Prime #:

Mod #:

Subprojects ? : N
Main project #:

Project unit: ICS Unit code: 02.010.142
Project director(s):
JENSEN A P ICS

Sponsor/division names: NATL SCIENCE FOUNDATION / GENERAL
Sponsor/division codes: 107 / 000

Award period: 870815 to 890131 (performance) 890430 (reports)

Sponsor amount	New this change	Total to date
Contract value	0.00	85,099.00
Funded	0.00	85,099.00
Cost sharing amount		4,253.00

Does subcontracting plan apply ? : N

Title: PRINCIPLES AND IMPLEMENTATION TECHNIQUES FOR THE RECOVERY COMPONENT OF A DBMS

PROJECT ADMINISTRATION DATA

OCA contact: Steven K. Watt

894-4820

Sponsor technical contact

Sponsor issuing office

HENRY HAMBURGER
(202)357-9569
NATIONAL SCIENCE FOUNDATION
CISE/IRI
WASHINGTON, DC 20550

JOYCE MACCINI
(202)357-7544
NATIONAL SCIENCE FOUNDATION
DGC/CISE
WASHINGTON, DC 20550

Security class (U,C,S,TS) : U
Defense priority rating : NONE
Equipment title vests with: Sponsor

ONR resident rep. is ACO (Y/N): N
NSF supplemental sheet
GIT X

Administrative comments -

NSF LETTER DATED 9/19/88 GRANTS GA TECH REQUEST TO NOMINATE A SUBSTITUTE P.I.
A.P. JENSEN REPLACES DR. NANCY GRIFFITH FOR THE DURATION OF THE GRANT.

GEORGIA INSTITUTE OF TECHNOLOGY
OFFICE OF CONTRACT ADMINISTRATION

NOTICE OF PROJECT CLOSEOUT

Closeout Notice Date 03/11/92

Project No. C-36-679 _____ Center No. R6406-0A0 _____

Project Director JENSEN A P _____ School/Lab COMPUTING _____

Sponsor NATL SCIENCE FOUNDATION/GENERAL _____

Contract/Grant No. IRI-8619281 _____ Contract Entity GTRC

Prime Contract No. _____

Title PRINCIPLES AND IMPLEMENTATION TECHNIQUES FOR THE RECOVERY COMPONENT OF A

Effective Completion Date 890131 (Performance) 890430 (Reports)

Closeout Actions Required:	Y/N	Date Submitted
Final Invoice or Copy of Final Invoice	N	_____
Final Report of Inventions and/or Subcontracts	Y	920226
Government Property Inventory & Related Certificate	N	_____
Classified Material Certificate	N	_____
Release and Assignment	N	_____
Other _____	N	_____

Comments BILLING VIA LINE OF CREDIT; 98A SATISFIES REQUIREMENT FOR PATENT REPORTING _____

Subproject Under Main Project No. _____

Continues Project No. _____

Distribution Required:

Project Director	Y
Administrative Network Representative	Y
GTRI Accounting/Grants and Contracts	Y
Procurement/Supply Services	Y
Research Property Management	Y
Research Security Services	N
Reports Coordinator (OCA)	Y
GTRC	Y
Project File	Y
Other _____	N
_____	N

NOTE: Final Patent Questionnaire sent to PDPI.

NSF Grant Conditions (Article 17, GC-1, and Article 9, FDP-II) require submission of a Final Project Report (NSF Form 98A) to the NSF program officer no later than 90 days after the expiration of the award. Final Project Reports for expired awards must be received before new awards can be made (NSF Grants Policy Manual Section 677).

Below, or on a separate page, provide a summary of the completed projects and technical information and attach it to this form. Be sure to include your name and award number on each separate page. See below for more instructions.

PART II - SUMMARY OF COMPLETED PROJECT (for public use)

The summary (about 200 words) must be self-contained and intelligible to a scientifically literate reader. Without restating the project title, it should begin with a topic sentence stating the project's major thesis. The summary should include, if pertinent to the project being described, the following items:

- The primary objectives and scope of the project
- The techniques or approaches used only to the degree necessary for comprehension
- The findings and implications stated as concisely and informatively as possible

Students were exposed to various database management system characteristics and techniques. Limitations of various database concepts were explored. Several database management systems were tested and evaluated.

PART III - TECHNICAL INFORMATION (for program management use)

List references to publications resulting from this award and briefly describe primary data, samples, physical collections, inventions, software, etc. created or gathered in the course of the research and, if appropriate, how they are being made available to the research community.

NONE

	2-25-92
Principal Investigator/Project Director Signature	Date

IMPORTANT:
MAILING INSTRUCTIONS
Return this *entire* packet plus all attachments in the envelope attached to the back of this form. Please copy the information from Part I, Block I to the *Attention line* on the envelope.

PART IV — FINAL PROJECT REPORT — SUMMARY DATA ON PROJECT PERSONNEL

(To be submitted to cognizant Program Officer upon completion of project)

The data requested below are important for the development of a statistical profile on the personnel supported by Federal grants. The information on this part is solicited in response to Public Law 99-383 and 42 USC 1885C. All information provided will be treated as confidential and will be safeguarded in accordance with the provisions of the Privacy Act of 1974. You should submit a single copy of this part with each final project report. However, submission of the requested information is not mandatory and is not a precondition of future award(s). Check the "Decline to Provide Information" box below if you do not wish to provide the information.

Please enter the numbers of individuals supported under this grant.

Do not enter information for individuals working less than 40 hours in any calendar year.

	Senior Staff		Post-Doctorals		Graduate Students		Under-Graduates		Other Participants ¹	
	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.
A. Total, U.S. Citizens		1				2	1	1		
B. Total, Permanent Residents										
U.S. Citizens or Permanent Residents ² :										
American Indian or Alaskan Native . . .										
Asian										
Black, Not of Hispanic Origin										
Hispanic										
Pacific Islander										
White, Not of Hispanic Origin										
C. Total, Other Non-U.S. Citizens										
Specify Country										
1.										
2.										
3.										
D. Total, All participants (A + B + C)		1				2	1	1		
Disabled³										

☐ Decline to Provide Information: Check box if you do not wish to provide this information (you are still required to return this page along with Parts I-III).

¹Category includes, for example, college and precollege teachers, conference and workshop participants.

²Use the category that best describes the ethnic/racial status for all U.S. Citizens and Non-citizens with Permanent Residency. (If more than one category applies, use the one category that most closely reflects the person's recognition in the community.)

³A person having a physical or mental impairment that substantially limits one or more major life activities; who has a record of such impairment; or who is regarded as having such impairment. (Disabled individuals also should be counted under the appropriate ethnic/racial group unless they are classified as "Other Non-U.S. Citizens.")

AMERICAN INDIAN OR ALASKAN NATIVE: A person having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.

ASIAN: A person having origins in any of the original peoples of East Asia, Southeast Asia and the Indian subcontinent. This area includes, for example, China, India, Indonesia, Japan, Korea and Vietnam.

BLACK, NOT OF HISPANIC ORIGIN: A person having origins in any of the black racial groups of Africa.

HISPANIC: A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardless of race.

PACIFIC ISLANDER: A person having origins in any of the original peoples of Hawaii; the U.S. Pacific Territories of Guam, American Samoa, or the Northern Marianas; the U.S. Trust Territory of Palau; the islands of Micronesia or Melanesia; or the Philippines.

WHITE, NOT OF HISPANIC ORIGIN: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.

THIS PART WILL BE PHYSICALLY SEPARATED FROM THE FINAL PROJECT REPORT AND USED AS A COMPUTER SOURCE DOCUMENT. DO NOT DUPLICATE IT ON THE REVERSE OF ANY OTHER PART OF THE FINAL REPORT.